

## 2022/2023 COMMISSIONER TO PRESBYTERY

**To be completed after the Presbytery approves Redress Report in February** giving number of Commissioners for each congregation. Please mail or e-mail to **Carol Bridgeman [cbridgeman@losranchos.org](mailto:cbridgeman@losranchos.org)** .

The Session of \_\_\_\_\_  
*Church* *PIN #* *City*

elected the following as its 2022/2023 Commissioners to the Presbytery of Los Ranchos (5/1/2022-4/30/2023):

NAME	ADDRESS (STREET, CITY, ZIP)	PHONE(S)
_____	_____	_____ (W)
	_____	_____ (R)
	E-MAIL: _____	_____ (C)
_____	_____	_____ (W)
	_____	_____ (R)
	E-MAIL: _____	_____ (C)
_____	_____	_____ (W)
	_____	_____ (R)
	E-MAIL: _____	_____ (C)
_____	_____	_____ (W)
	_____	_____ (R)
	E-MAIL: _____	_____ (C)
_____	_____	_____ (W)
	_____	_____ (R)
	E-MAIL: _____	_____ (C)
_____	_____	_____ (W)
	_____	_____ (R)
	E-MAIL: _____	_____ (C)

**ALTERNATES:**

NAME	ADDRESS (STREET, CITY, ZIP)	PHONE(S)
_____	_____	_____ (W)
	_____	_____ (R)
	E-MAIL: _____	_____ (C)
_____	_____	_____ (W)
	_____	_____ (R)
	E-MAIL: _____	_____ (C)
_____	_____	_____ (W)
	_____	_____ (R)
	E-MAIL: _____	_____ (C)

**Please note that most, if not all, information about presbytery meetings is distributed through e-mail, so it is very important that e-mails are included.**