**ATTENTION**

This form has an **earlier due date** and the information **will be needed** in the Stated Clerk's office **NO LATER THAN JANUARY 06, 2023.**

You may also complete this form out online at this link: [https://losranchos.org/2022-congregation-membership-totals-report/](https://protect-us.mimecast.com/s/ymLyCwp8L9sGJLAIKc7L2?domain=losranchos.org)

This information is needed to correct the imbalance of minister members and elders representing each church. This report is prepared for the February meeting of the Presbytery. {Standing Rules 2.0) Membership}

1. *Church & City* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Active membership reported 12/31/2021* \_\_\_\_\_\_\_\_\_\_

*Total Gains in 2022* \_\_\_\_\_\_\_\_\_\_

*Total Losses in 2022* \_\_\_\_\_\_\_\_\_\_

*Total active membership 12/31/2022*

1. Is the majority of the congregation’s membership

\_\_\_\_\_\_ white or \_\_\_\_\_\_non-white? (Please check one)

(*This question is added due to the change in PLR’s Standing Rules adopted in November 2021.*)

1. Name of person completing this form\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*(****NOTE: This information will also go onto "A. Membership" of the Session Annual Statistical Report****)*

*If you have any questions, please contact Carol Bridgeman, Executive Assistant (x 125) at 714/956-3691 (e-mail:* [*cbridgeman@losranchos.org*](mailto:cbridgeman@losranchos.org)*)*

*Please return to Carol Bridgeman cbridgeman@losranchos.org or mail to:*

***EXECUTIVE ASSISTANT***

***The Presbytery of Los Ranchos***

***P O Box 910***

***Anaheim CA 92815-0910***